



## GRANT APPLICATION 2026/27

### NAME AND LOCATION/MEETING PLACE OF ORGANISATION

Tel

### AMOUNT REQUESTED

£	
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### ABOUT YOUR ORGANISATION

Aim of organisation.	
Does your organisation have:-	
a) A constitution	Yes/No
b) An AGM	Yes/No
If yes month of AGM	
Date when organisation founded      ....	
Approx no. of members	:
Age range of members	:

Do \*all/most/some members live in  
Chipperfield \*delete as applicable

**PLEASE RETURN BY 8<sup>th</sup> October**

**TO:-**

Clerk of the Council  
Chipperfield Village Hall  
The Common  
Chipperfield  
Herts WD4 9BS

01923 263901

Email [parishclerk@chipperfield.org.uk](mailto:parishclerk@chipperfield.org.uk)

### NAME AND ADDRESS OF TREASURER

Tel

### NAME AND ADDRESS OF CHAIRMAN

Tel

I/we enclose the most recent set of our organisation's accounts, signed by the auditor, along with the names of the Trustees and/or other Management Board members. Yes/No

I/we enclose a write up of the organisation outlining its activities and encouraging membership for all appropriate residents of Chipperfield Yes/No

I/we enclose a description of the project for which the grant is sought, which contains a statement to the effect that this is a one-off project which is unlikely to be needed again for at least 3 years. Yes/No

I/we enclose an official estimate for the cost of the project. (See guidance note) Yes/No

**Please sign**

On behalf of .....

Signed .....

Print name .....

Dated .....

**If your application is successful we reserve the right to contact you during the financial year to request un-**

**audited accounts as confirmation of the monies spent in accordance with your request.**

**REASON FOR GRANT**(of each, giving as much details as possible) If for more than one reason please show the breakdown